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TRANSMITTAL SLIP		DATE JUN 10 1955
TO: Office of Training Attn: Mr. [REDACTED] <i>W</i>		
ROOM NO. 17	BUILDING [REDACTED]	
REMARKS: <p>This is your portion of the Hall Committee Report as sent forward from the I.G.'s Office to the President's Board of Consultants.</p> <p>The attached copy is for your guidance in submitting future reports of this type.</p> <p><i>to DTS/for file. W</i></p>		
FROM: SPA-DD/S: [REDACTED]		
ROOM NO. 2-1018	EXTENSION 1893	

FORM NO. 241
1 FEB 55

REPLACES FORM 36-8
WHICH MAY BE USED.

(47)